

**CITY OF DALTON GARDENS**

FENCE PERMIT # \_\_\_\_\_  
Parcel Number: \_\_\_\_\_

Owner(s): AVISTA UTILITIES - AARON HENSON

Property Address: 84 EAST PRAIRIE AVE DALTON GARDENS

Mailing Address: P.O. 3727 MSC-24 SPOKANE WA 99220

Phone: (509) 495 4550 E-mail: aaron.henson@avistacorp.com

Contractor Name: IDAHO FENCE Phone: (208) 687-2296

Description of proposed fence including height, materials & location:

NOTE: If over 6' will need engineered plans and a building permit.

7-FOOT EXPANDED METAL PANELS W/ 5 STRANDS OF BARBED WIRE.  
4" Ø LINE POSTS, DRIVEN 72" INTO GROUND - ENGINEERED & SUPPLIED BY  
GUARDIAR.

Describe how fence is to be constructed:

POSTS ARE DRIVEN AT 8-FOOT CENTERS, RAILS ARE INSTALLED & EXPANDED METAL  
PANELS ARE MOUNTED TO RAILS.

**Attach a photo of the proposed fence and a site plan, to scale, including roads, property lines and setbacks.**

Municipal Code 5-5-7: "The **property lines shall be clearly marked** for the city inspector to determine accurate setbacks. The **applicant shall call for an inspection at the time of post installation**. Any fence exceeding six feet (6') in height will require a building permit and meet international building code standards."\*

Call **777-8500** to schedule an inspection.



I attest that I have read and understand the city regulations on fences and visual obstructions at intersections.

Applicant Signature: Aaron Henson Date: 12/2/19

Office Use Only

Approved: \_\_\_\_\_ Approved by: \_\_\_\_\_ Date: \_\_\_\_\_ Fee: \$ \_\_\_\_\_ Check# \_\_\_\_\_

Denied: \_\_\_\_\_ Reason for denial: \_\_\_\_\_

\*Complete City residential fencing code can be found at [www.daltongardens.com](http://www.daltongardens.com). Click on 'City Code Online' in the blue menu box on the left. Go to Title 5 (Zoning), Chapter 5 (Residential), and Fencing.

**AFFIDAVIT**

To be attached to all building, sign and fence permit applications.

STATE OF IDAHO ) <sup>Washington</sup>

SS.

County of Kootenai ) <sup>Spokane</sup>

I, AARON HENSON, PE AVISTA CORP (Property Owner), being first duly sworn on oath, depose and say:

- 1. That the undersigned is the owner of the property described in the Permit Application to which this Affidavit is attached.
- 2. That the undersigned has been advised, and thus agrees, that it is the responsibility of the property owner to locate and determine property corners and property lines for all permits. As part of the application process, it is the responsibility of the property owner to accurately depict on the site plan property lines and accurate dimensions, locations and measurements associated with setbacks from property lines.
- 3. The property owner indemnifies and holds harmless the City of Dalton Gardens from any action related to property lines associated with any aforementioned permit.
- 4. That the undersigned has been advised, and thus agrees, that any outbuilding, pole building, barn, garage or other storage building shall not be used as a residence. An "accessory living unit" is considered above and beyond a single-family dwelling and is defined as a building or portion(s) of a building, located on the same lot, but separate from the principal dwelling, with habitable space. "Habitable space" is defined as any enclosed area with cooking and/or bathing facilities. Toilets and sinks are allowed in accessory structures.
- 5. That the undersigned acknowledges that he/she has been informed, and thus agrees, that he/she shall not use any residential building for commercial purpose or monetary gain, unless owner of property applies for and is granted a Home Based Business License and, in some cases, a Special Use Permit from the City of Dalton Gardens. Such commercial purpose or use for monetary gain would be subject to restrictions of a Home Based Business (Municipal Code Title 3, Chap 6).

Aaron Henson, P.E. AVISTA CORP  
Property Owner

~~Notary Public  
State of Washington  
KAREN L PHILLIPS  
MY COMMISSION  
DECEMBER 20 2019~~

Subscribed and sworn to before me this 2 day of DEC, 2019  
Karen L Phillips  
Washington  
Notary Public for Idaho residing at

Notary Public  
State of Washington  
KAREN L PHILLIPS  
MY COMMISSION EXPIRES  
DECEMBER 20, 2020

Spokane  
My Commission Expires: 12/20/2020