



# Agenda for the FY24 Budget Workshop, Fee Schedule Workshop, and the Regular Meeting of City Council

Thursday, June 8, 2023

**4:30 PM FY24 Budget Workshop**

**5:30 PM Fee Schedule Workshop**

**6:00 PM City Council Meeting**

**Location:** DALTON GARDENS CITY HALL, 6360 N 4<sup>th</sup> St., Dalton Gardens, ID

Meeting will be conducted in person and via Zoom.

Please use this link to join the webinar via computer/smartphone:

<https://us02web.zoom.us/j/85052885723?pwd=ZFIEdWVJZWd5MlVlQdXJadUkxa3JoQT09>

**Phone Number:** 1-669-900-6833 or 1-346-248-7799 or 1-253-215-8782

**Webinar ID: 850 5288 5723; Passcode: 234360**

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## **4:30 PM FY24 BUDGET WORKSHOP**

## **5:30 PM FEE SCHEDULE WORKSHOP**

## **6:00 PM REGULAR CITY COUNCIL MEETING**

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. APPROVAL CONSENT CALENDAR- ACTION**

- a. Minutes from the Regular Meeting May 9, 2023
- b. Minutes from the Special Meeting May 22, 2023
- c. Ratification of Bills from May 1-31, 2023
- d. Monthly Financial Statement May 1-31, 2023

### **5. CITY REPORTS**

- a. City Engineer
- b. City Planner
- c. City Attorney
- d. KCSO
- e. Code Enforcement

- 6. PUBLIC COMMENT PERIOD:** Each speaker will be allowed a maximum of three (3) minutes to address the City Council on matters that relate to City government business. Comments related to future public hearings should be held for that public hearing. Please be advised that the City Council can only take official action this evening for those items already listed on the agenda.

### **7. CITY BUSINESS**

- a. Consideration of School Plus Program at Dalton Elementary- **ACTION**
- b. Consideration of potential additions to chip seal FY23- **ACTION**
- c. Chip Seal Project Review
- d. Discussion of ARPA Expenditures

e. Discussion of July Agenda Items

**8. PUBLIC HEARING FOR LOT LINE ADJUSTMENT ORDINANCE- ACTION**

**9. EXECUTIVE SESSION (if needed, Idaho Statute 74-206)- ACTION**

**10. ADJOURNMENT- ACTION**

Original Posting: 06/1/2023

The purpose of this Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of Public Hearings. Any individual who wishes to address the Council on any other subject should plan to speak when Item: Public Comments is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time. Please, no repetitive or abusive comments. Workshops are for Council Members discussion only on a topic, no action or decisions occur at that time. No Public Comment is taken during Workshops. Assistance for persons with disabilities will be provided upon 24-hour notice prior to the meeting by calling the City Clerk at (208) 772-3698 ext 102.