



# Agenda for the Fee Schedule Workshop, Council & P&Z Workshop, & Regular Meeting of the City Council

**Thursday, October 12, 2023**

**4:30 PM Fee Schedule Workshop**

**5:00 PM Joint P&Z Workshop**

**6:00 PM Regular City Council Meeting**

Location: DALTON GARDENS CITY HALL, 6360 N 4<sup>th</sup> St., Dalton Gardens, ID

Meeting will be conducted in person and via Zoom.

Please use this link to join the webinar via computer/smartphone:

<https://us02web.zoom.us/j/81356493998?pwd=Sm1tQ1FYRFkyTjA4RHo2Q2hzYTZSUT09>

**Webinar ID: 813 5649 3998; Passcode: 298192**

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## **4:30 PM FEE SCHEDULE WORKSHOP**

## **5:00 PM JOINT COUNCIL & P&Z WORKSHOP FOR LOT LINE ADJUSTMENT**

## **6:00 PM REGULAR MEETING OF THE CITY COUNCIL**

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. APPROVAL CONSENT CALENDAR- ACTION**

- a. Minutes from the Regular Meeting September 14, 2023
- b. Ratification of Bills from September 1-30, 2023
- c. Monthly Financial Statement September 1-30, 2023
- d. Quarterly Treasurer Report September 30, 2023

### **5. CITY REPORTS**

- a. City Engineer
- b. City Planner
- c. City Attorney
- d. KCSO
- e. Code Enforcement
- f. City Clerk

- 6. PUBLIC COMMENT PERIOD:** Each speaker will be allowed a maximum of three (3) minutes to address the City Council on matters that relate to City government business. Comments related to future public hearings should be held for that public hearing. Please be advised that the City Council can only take official action this evening for those items already listed on the agenda.

### **7. CITY BUSINESS**

- a. Consideration of parking lot proposal by HMH Engineering - **ACTION**
- b. Discussion of BP 23-18 for 'Lawn Art' windmill
- c. Consideration of draft Fee Schedule amendment and direction to staff
- d. Discussion of estimate from KSCO for increased Deputy patrol
- e. Consideration Resolution 2023-04 for FY23 designated roll-over funds – **ACTION**

- f. Discussion of Code Enforcement position- **ACTION**
- g. Consideration of Contract for Copier Purchase- **ACTION**
- h. Consideration of Dalton Water request for hydrant on 15<sup>th</sup> Street- **ACTION**
- i. Discussion of November Agenda Items

**8. EXECUTIVE SESSION (if needed, Idaho Statute 74-206) - ACTION**

**9. ADJOURNMENT- ACTION**

Original Posting: 10/5/2023

The purpose of this Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of Public Hearings. Any individual who wishes to address the Council on any other subject should plan to speak when Item: Public Comments is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time. Please, no repetitive or abusive comments. Workshops are for Council Members discussion only on a topic, no action or decisions occur at that time. No Public Comment is taken during Workshops. Assistance for persons with disabilities will be provided upon 24-hour notice prior to the meeting by calling the City Clerk at (208) 772-3698 ext 102.