



Agenda for the Regular Meeting Dalton Gardens City Council Thursday, October 6, 2022

6:00 PM City Council Meeting

Location: DALTON GARDENS CITY HALL, 6360 N 4th St., Dalton Gardens, ID

Meeting will be conducted in person and via Zoom.

Please use this link to join the webinar via computer/smartphone:

<https://us02web.zoom.us/j/88680445095?pwd=OUIWRFA3V2NLMi83cFp2VWd5WjM2UT09>

Phone Number: 1-669-900-6833 or 1-346-248-7799 or 1-253-215-8782

Webinar ID:886 8044 5095; **Passcode:** 104178

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1. **CALL TO ORDER**
 2. **ROLL CALL**
 3. **PLEDGE OF ALLEGIANCE**
 4. **APPROVAL CONSENT CALENDAR- ACTION**
 - a. Minutes from the Regular Meeting September 26, 2022
 - b. Ratification of Bills from September 1-30, 2022
 5. **CITY REPORTS**
 - a. City Engineer
 - b. City Planner
 - c. City Attorney
 - d. KCSO
 6. **PUBLIC COMMENT PERIOD:**

Each speaker will be allowed a maximum of three (3) minutes to address the City Council on matters that relate to City government business. Comments related to future public hearings should be held for that public hearing. Please be advised that the City Council can only take official action this evening for those items already listed on the agenda.
 7. **CITY BUSINESS**
 - a. Biohazard Response Presentation
 - b. Annual Picnic Final Report
 - c. Consideration of Magnuson, McHugh & Company Letter of Engagement for Audit FY22- **ACTION**
 - d. Consideration of Anderson Brothers Letter of Engagement for Pre-Audit Prep- **ACTION**
 - e. Consideration of Anderson Brothers Letter of Engagement for As-Needed Accountant Services- **ACTION**
 - f. Consideration of Kootenai County Public Transportation- **ACTION**
 - g. Consideration of contract with KCSO for dedicated service for FY23- **ACTION**
 - h. Discussion of November Agenda Items
 8. **ADJOURNMENT- ACTION**

Original Posting: 10/03/2022

The purpose of this Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of Public Hearings. Any individual who wishes to address the Council on any other subject should plan to speak when Item: Public Comments is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time. Please, no repetitive or abusive comments. Workshops are for Council Members discussion only on a topic, no action or decisions occur at that time. No Public Comment is taken during Workshops. Assistance for persons with disabilities will be provided upon 24-hour notice prior to the meeting by calling the City Clerk at (208) 772-3698 ext 102.