

**City of Dalton Gardens Joint P&Z Workshop & Regular City Council Meeting Minutes**  
**Wednesday, July 24, 2024**

1. **Call to Order:** Chairman Mike Becker called the meeting to order at 5:00 p.m.

2. **Roll Call**

*Present:* Mayor Curt Jernigan, Councilmembers Sue Supp, Gary Sonnen, Tyler Drechsel, Scott Jordan, Chairman Mike Becker, Commissioners Chad Haunschild, Melissa Cleveland, and Ron Sampert

*Absent:* Caitlin O'Brien

*Staff Present:* City Clerk Candi Baker, Deputy Clerk Sandy McFarland, City Engineer Scott McArthur, City Attorney Susan Weeks, and City Planner Jill Ainsworth

The City Council and P&Z had a workshop to review short-term rentals and the commercial corridor. Questions from the council were answered by P&Z regarding short-term rentals. Councilmember SSupp asked City Planner Jill Ainsworth to give her input as well as any concerns she may have on short-term rentals. Commissioner Becker asked Jason Pippin to speak about his experience with short-term rentals in the City of Ponderay. Commissioner Becker opened the floor for any questions or comments and there were none. Commissioner Becker moved to the discussion of the commercial corridor. Commissioner Becker stated that all commercial businesses from Dalton Ave to Hanely Ave are required to hook up to the sewer by 2028 per the LID #1, MOU agreement. He then spoke about designing signs that would differentiate the City of Dalton Gardens from surrounding cities. Commissioner Becker spoke about the Annexation of areas of Canfield Mountain to Dalton Gardens. Councilmembers gave their input.

**Workshop Closed 6:00PM**

1. **Call to Order:** The Mayor called the meeting to order at 6:13 p.m.

2. **Roll Call**

*Present:* Mayor Curt Jernigan, Councilmembers Sue Supp, Gary Sonnen, Tyler Drechsel, and Scott Jordan

*Absent:* None

*Staff Present:* City Clerk Candi Baker, Deputy Clerk Sandy McFarland, City Engineer Scott McArthur, City Attorney Susan Weeks, and City Planner Jill Ainsworth

3. **Pledge of Allegiance**

R. Wuest led the City Council in the Pledge of Allegiance.

4. **Consent Calendar (Action Item)**

Moved by Jordan and seconded by Drechsel to approve the consent calendar as presented.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

5. **City Reports**

a. **City Engineer**

Updated the council on the chip seal project, the completion of the stripes on roads, and smaller bike lanes. He also gave an estimate on the paving of City Hall's parking lot.

b. **City Planner/Code Compliance Officer**

Updated the Council on reports in OPENGOV, meeting with Chairman Becker and previous City Planner, and heavy trucks going up and down 18<sup>th</sup> Street. The City Planner updated the council on House Bill 166 regarding ADUs. She asked the Council to discuss updating fees for permits.

c. **City Attorney**

Updated the Council on load limits on 18<sup>th</sup> Street, sewer agreement with Panhandle Health, House Bill 166, Area of Impact, and regular status calls with the mayor.

d. City Council

Councilmember Jordan  
None.

Councilmember Drechsel gave an update to the Council on Evergreen Security and Burning Season.

Councilmember Sonnen gave an update to the Council on fees and grants for parks and recreation.

Councilmember Supp gave a presentation to the Council on the FY25 Budget.

Sharon Haunschuld updated the Council on the picnic.

Mayor Jernigan introduced the new City Clerk, Sandy McFarland. The mayor gave an update on his recent meeting with Deputy Taheri regarding Wilbur and 15<sup>th</sup>. He also updated the council on the school's flashing lights.

6. **Public Comments**

Cheryl Christopherson commented on Dalton Ave and her concerns with the road.

7. **City Business**

- a. Action Item: Proposed closing of City Hall offices on Friday. The mayor presented this item to the Council. Discussion ensued.

Moved by Drechsel and seconded by Jordan to close City Hall office on Friday and have a City Hall opened four days a week ten hours a day.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

- b. Action Item: Proposed to appoint Sandy McFarland as City Clerk. The mayor presented this item to the Council. Discussion ensued.

Moved by Drechsel and seconded by Supp to appoint Sandy McFarland as City Clerk.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

- c. Action Item: Proposed to pay Poe Asphalt invoice. The mayor presented this item to the Council. Discussion ensued

Moved by Drechsel and seconded by Jordan to approve paying Poe Asphalt invoice.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

- d. Action Item: Proposed travel and training funds for City Clerk. The mayor presented this item to Council. Discussion ensued.

Moved by Sonnen and seconded by Jordan to approve travel and training funds for City Clerk.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

8. **Executive Session** Idaho Statute 74-206-1b: to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member, or individual agent; 74-206-1F to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement. **Opened 7:48 pm – Closed 8:24 pm**

Moved by Drechsel and seconded by Jordan to move into executive session per Idaho Statute 74-206-1b.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

**9. Adjournment**

Moved by Drechsel and seconded by Jordan to adjourn.

**Result: Passed**

**AYES:** Supp, Sonnen, Drechsel and Jordan

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None


The Mayor adjourned the meeting at 8:24 p.m.

Passed this 23 day of October.



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Curt Jernigan, Mayor

ATTEST:

  
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Sandy McFarland, City Clerk