

**DALTON GARDENS PLANNING AND ZONING REGULAR MEETING MINUTES**  
**Thursday, January 9, 2025**

1. **Call to Order:** Commissioner Cleveland called the meeting to order at 6:00 p.m.
2. **Roll Call**
  - Present:* Commissioner Ron Sampert, Melissa Cleveland, Caitlin O'Brien, and Chad Haunschild
  - Absent:* Chairman Becker
  - Staff Present:* City Clerk Sandy McFarland and City Planner Jill Ainsworth

3. **Approval of Minutes of December 5, 2024. (Action Item)**

Moved by Haunschild and seconded by O'Brien to approve December 5, 2024, meeting minutes

**Result: Passed**

**AYES:** Sampert, Cleveland, & Haunschild, O'Brien

**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None

4. **City Planner**

The City Planner asked the Commission if they had any questions regarding her Planner's Report. Discussion ensued.

5. **Public Comments**

None

6. **New Business**

- a. **Discussion of Short-Term Rentals.**

Commissioner Cleveland introduced the item to the Commission and sought input from the City Planner. A thorough discussion followed, during which the Planner assisted the Commission in making revisions to the Short-Term Rental draft Ordinance. It was decided that the Short-Term Rental permit will expire annually on December 31st. The Commission also expressed their intent to hold a Public Hearing for the Ordinance at the City Council meeting in February.

- b. **Discussion of Area of Impact.**

Commissioner Cleveland introduced the item to the Commission, and it was decided to table the discussion and revisit it at a future meeting.

**c. Discussion of Agenda Items for February 6, 2025, meeting.**

No items are currently scheduled for discussion at the February 6, 2025, meeting. The Commission may choose to cancel the meeting.

**7. Adjournment**

Moved by O'Brien and seconded by Haunschild to adjourn.

**Result: Passed**

**AYES:** Sampert, Cleveland, & Haunschild, O'Brien


**NAYS:** None

**ABSTAIN:** None

**RECUSE:** None


The Chairman adjourned the meeting at 7:03 p.m.

Passed this 6 day of March.



Mike Becker, Chairman

ATTEST:



Sandy McFarland, City Clerk